

**SUBMITTAL DRAWING**

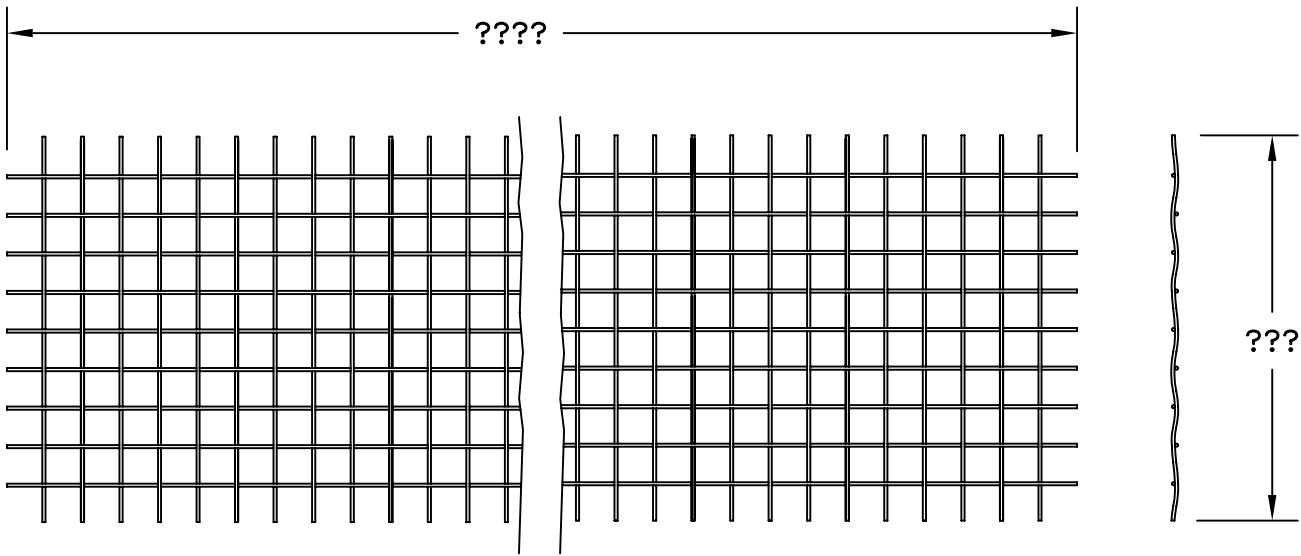
JOB NAME: \_\_\_\_\_  
 LOCATION: \_\_\_\_\_  
 ARCHITECT: \_\_\_\_\_  
 ENGINEER: \_\_\_\_\_  
 CONTRACTOR: \_\_\_\_\_

**ALL FUEL  
SPARK ARRESTOR**

DATE: 05/04/05

SUBMITTED BY: \_\_\_\_\_

DRAWING #: D1-22



PART NO.	SIZE
6PL-SA	6"
8PL-SA	8"



• MATERIAL: 0.024 S.S.